## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI

IN RE: Theresia Ann Marshall, Debtor Case No. 25-50626-KMS
CHAPTER 13

## NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Dan M. Russell, Jr. U.S. Courthouse 2012 15th Street, Suite 244 Gulfport, MS 39501 on or before July 3, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on July 10, 2025 at 10:00 AM in the Dan M. Russell, Jr. U.S. Courthouse, Bankruptcy Courtroom, 7th Floor, 2012 15th Street, Gulfport, MS 39501, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: May 6, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

| Fill in t            |               | ation to identify your case: Theresia Ann Marsha                                              | II                                                                                                                                                                               |                      |                                                              |  |  |
|----------------------|---------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|--|--|
| Deotor               | 1             | Full Name (First, Middle, Last)                                                               | <u> </u>                                                                                                                                                                         |                      |                                                              |  |  |
| Debtor<br>(Spouse    | 2, if filing) | Full Name (First, Middle, Last)                                                               | COUTUEDN DISTRICT OF                                                                                                                                                             |                      |                                                              |  |  |
| United               | States Ban    | kruptcy Court for the                                                                         | SOUTHERN DISTRICT OF MISSISSIPPI                                                                                                                                                 |                      | his is an amended plan, and<br>the sections of the plan that |  |  |
| Case nu<br>(If known |               |                                                                                               |                                                                                                                                                                                  | have been            | _                                                            |  |  |
| Chapt                | ter 13 P      | lan and Motions for                                                                           | Valuation and Lien Avoidance                                                                                                                                                     |                      | 12/17                                                        |  |  |
| Part 1:              | Notices       |                                                                                               |                                                                                                                                                                                  |                      |                                                              |  |  |
| r art r.             | 11001005      |                                                                                               |                                                                                                                                                                                  |                      |                                                              |  |  |
| To Debt              | tors:         | indicate that the option is                                                                   | that may be appropriate in some cases, but the pr<br>appropriate in your circumstances or that it is per<br>ules and judicial rulings may not be confirmable.<br>r in this plan. | missible in your ju  | dicial district. Plans that                                  |  |  |
|                      |               | In the following notice to co                                                                 | reditors, you must check each box that applies                                                                                                                                   |                      |                                                              |  |  |
| To Cred              | ditors:       | Your rights may be affected by this plan. Your claim may be reduced, modified, or eliminated. |                                                                                                                                                                                  |                      |                                                              |  |  |
|                      |               | You should read this plan can attorney, you may wish t                                        | arefully and discuss it with your attorney if you have o consult one.                                                                                                            | one in this bankrupt | cy case. If you do not have                                  |  |  |
|                      |               | to confirmation on or befo                                                                    | reatment of your claim or any provision of this pla<br>ore the objection deadline announced in Part 9 of t<br>Bankruptcy Court may confirm this plan without<br>ule 3015.        | he Notice of Chapt   | er 13 Bankruptcy Case                                        |  |  |
|                      |               | The plan does not allow cla                                                                   | ims. Creditors must file a proof of claim to be paid ur                                                                                                                          | nder any plan that m | ay be confirmed.                                             |  |  |
|                      |               | plan includes each of the f                                                                   | be of particular importance. <b>Debtors must check on</b> following items. If an item is checked as "Not Include if set out later in the plan.                                   |                      |                                                              |  |  |
| 1.1                  | I             |                                                                                               | claim, set out in Section 3.2, which may result in                                                                                                                               | ☐ Included           | <b>✓</b> Not Included                                        |  |  |
| 1.2                  | Avoidar       | l payment or no payment at<br>nce of a judicial lien or nong<br>n Section 3.4.                | possessory, nonpurchase-money security interest,                                                                                                                                 | ☐ Included           | <b>✓</b> Not Included                                        |  |  |
| 1.3                  |               | dard provisions, set out in I                                                                 | Part 8.                                                                                                                                                                          | <b>✓</b> Included    | ☐ Not Included                                               |  |  |
| Part 2:              | Plan Pa       | yments and Length of Plan                                                                     |                                                                                                                                                                                  |                      |                                                              |  |  |
| 2.1                  | Length (      |                                                                                               |                                                                                                                                                                                  |                      |                                                              |  |  |
|                      | _             |                                                                                               | months, not to be less than 36 months or less than 60                                                                                                                            | ) months for above 1 | median income debtor(s) If                                   |  |  |
| fewer th             |               | ths of payments are specified                                                                 | l, additional monthly payments will be made to the ex                                                                                                                            |                      |                                                              |  |  |
| 2.2                  | Debtor(       | s) will make payments to th                                                                   | e trustee as follows:                                                                                                                                                            |                      |                                                              |  |  |
|                      |               |                                                                                               | semi-monthly, weekly, or bi-weekly) to the cossued to the debtor's employer at the following address                                                                             |                      | nless otherwise ordered by                                   |  |  |
|                      |               | Direct.                                                                                       |                                                                                                                                                                                  |                      |                                                              |  |  |
|                      | _             |                                                                                               |                                                                                                                                                                                  |                      |                                                              |  |  |

| Debtor              | The                             | resia Ann Marsl                                                      | nall                                                     |                       | Case numb                            | er                                                                                                                                    |
|---------------------|---------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|-----------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                     |                                 |                                                                      | y, ☐ semi-monthly, ☐ be issued to the joint deb          |                       |                                      | oter 13 trustee. Unless otherwise ordered by the ess:                                                                                 |
|                     |                                 |                                                                      |                                                          |                       |                                      |                                                                                                                                       |
| 2.3                 | Income tax                      | returns/refunds.                                                     |                                                          |                       |                                      |                                                                                                                                       |
|                     | Check all the                   |                                                                      | any exempt income tax                                    | refunds received du   | ring the plan term                   | n.                                                                                                                                    |
|                     |                                 |                                                                      | y the trustee with a copy<br>over to the trustee all non |                       |                                      | ng the plan term within 14 days of filing the d during the plan term.                                                                 |
|                     | Do                              | ebtor(s) will treat i                                                | ncome refunds as follow                                  | s:                    |                                      |                                                                                                                                       |
|                     | tional paym                     | ents.                                                                |                                                          |                       |                                      |                                                                                                                                       |
| Check               | _                               | one. If "None" is o                                                  | checked, the rest of § 2.4                               | need not be comple    | ted or reproduce                     | d.                                                                                                                                    |
| Part 3:             | Treatmen                        | t of Secured Clair                                                   | ns                                                       |                       |                                      |                                                                                                                                       |
| 3.1(a)  1           | Principal                       | "None" is checked Residence Morta shall be scheduled by the mortgage | ed below. Absent an object creditor, subject to the st   | ared debt which is to | be maintained a<br>nterest, the plan | and cured under the plan pursuant to 11 U.S.C. § will be amended consistent with the proof of mortgage payment proposed herein.       |
| Beginnin            | ng <b>May 20</b>                | 25                                                                   | <b>@</b> \$495.00                                        | Plan 📝 Di             | rect. Includ                         | es escrow 🗸 Yes 🗌 No                                                                                                                  |
| -NONE-              | • Mtg arre                      | ears to                                                              |                                                          | Through               |                                      |                                                                                                                                       |
| 3.1(b)              | U.S.C<br>the pro<br>herein      | . § 1322(b)(5) shalloof of claim filed b                             | l be scheduled below. Al                                 | bsent an objection b  | y a party in inter                   | ntained and cured under the plan pursuant to 11 est, the plan will be amended consistent with nuing monthly mortgage payment proposed |
| Property            | -NONE-<br>address:              |                                                                      |                                                          |                       |                                      |                                                                                                                                       |
| Mtg pmt<br>Beginnin | s to<br>ng _month               |                                                                      | @                                                        | Plan                  | Direct.                              | Includes escrow Yes No                                                                                                                |
| Property            | -NONE- N                        | Mtg arrears to                                                       |                                                          | Through               |                                      | _                                                                                                                                     |
| 3.1(c)              |                                 |                                                                      | paid in full over the pla<br>f of claim filed by the mo  |                       | objection by a pa                    | arty in interest, the plan will be amended                                                                                            |
| Creditor:           | -NONE                           | -                                                                    | Approx. amt. due:                                        |                       | Int.<br>Rate*:                       |                                                                                                                                       |
|                     | Address:                        |                                                                      | <del>-</del>                                             |                       | 1                                    |                                                                                                                                       |
| (as stated          | d in Part 2 of<br>of claim to b | f the Mortgage Pro<br>e paid without inte                            | of of Claim Attachment) erest: \$                        |                       |                                      |                                                                                                                                       |
| (Equal to           | 1 otal Debt                     | less Principal Bala                                                  | ance)                                                    |                       |                                      |                                                                                                                                       |
|                     |                                 | es/insurance: \$ _<br>f the Mortgage Pro                             | -N<br>of of Claim Attachment)                            | ONE- /month, beg      | inning month                         |                                                                                                                                       |

| Debtor   | Theresia Ann Marshall                                                                               | Case number                                                                                                                                                                                                             |                                                                                             |
|----------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|          |                                                                                                     |                                                                                                                                                                                                                         |                                                                                             |
|          | herwise ordered by the court, the interest <i>lditional claims as needed.</i>                       | rate shall be the current Till rate in this District                                                                                                                                                                    |                                                                                             |
| 3.2      | Motion for valuation of security, payn                                                              | nent of fully secured claims, and modification of u                                                                                                                                                                     | ndersecured claims. Check one                                                               |
|          | <b>None.</b> If "None" is checked, th                                                               | e rest of § 3.2 need not be completed or reproduced.                                                                                                                                                                    |                                                                                             |
| 3.3      | Secured claims excluded from 11 U.S.                                                                | C. § 506.                                                                                                                                                                                                               |                                                                                             |
|          | Check one.  None. If "None" is checked, the                                                         | e rest of § 3.3 need not be completed or reproduced.                                                                                                                                                                    |                                                                                             |
| 3.4      | Motion to avoid lien pursuant to 11 U.                                                              | S.C. § 522.                                                                                                                                                                                                             |                                                                                             |
| Check or | _                                                                                                   | e rest of § 3.4 need not be completed or reproduced.                                                                                                                                                                    |                                                                                             |
| 3.5      | Surrender of collateral.                                                                            |                                                                                                                                                                                                                         |                                                                                             |
|          | The debtor(s) elect to surrende that upon confirmation of this                                      | e rest of § 3.5 need not be completed or reproduced.  It to each creditor listed below the collateral that secuplan the stay under 11 U.S.C. § 362(a) be terminated all respects. Any allowed unsecured claim resulting | res the creditor's claim. The debtor(s) request as to the collateral only and that the stay |
| Keesle   | Name of Creditor                                                                                    | 2017 Kia Forte 70000 mile                                                                                                                                                                                               | Collateral                                                                                  |
| Wells I  |                                                                                                     | 2017 Kia Forte 70000 Mile<br>2016 Nissan Murano 890                                                                                                                                                                     |                                                                                             |
| Part 4:  | Treatment of Fees and Priority Claim                                                                | ns                                                                                                                                                                                                                      |                                                                                             |
| 4.1      | <b>General</b> Trustee's fees and all allowed priority cl without postpetition interest.            | aims, including domestic support obligations other the                                                                                                                                                                  | nan those treated in § 4.5, will be paid in full                                            |
| 4.2      | Trustee's fees Trustee's fees are governed by statute and may change during the course of the case. |                                                                                                                                                                                                                         |                                                                                             |
| 4.3      | Attorney's fees.                                                                                    |                                                                                                                                                                                                                         |                                                                                             |
|          | ✓ No look fee: 4,000.00                                                                             |                                                                                                                                                                                                                         |                                                                                             |
|          | Total attorney fee charged:                                                                         | \$4,000.00                                                                                                                                                                                                              |                                                                                             |
|          | Attorney fee previously paid:                                                                       | <b>\$272.00</b>                                                                                                                                                                                                         |                                                                                             |
|          | Attorney fee to be paid in plan per confirmation order:                                             | \$3,728.00                                                                                                                                                                                                              |                                                                                             |
|          | Hourly fee: \$ (Subject to appro-                                                                   | oval of Fee Application.)                                                                                                                                                                                               |                                                                                             |
| 4.4      | Priority claims other than attorney's f                                                             | ees and those treated in § 4.5.                                                                                                                                                                                         |                                                                                             |
|          | Check one.  None. If "None" is checked, the Internal Revenue Service  Mississippi Dept. of Revenue  | e rest of § 4.4 need not be completed or reproduced. \$4,890.00 \$0.00                                                                                                                                                  |                                                                                             |

| Debtor                | or Theresia Ann Marshall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Case number                                                                                                                  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                       | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .00                                                                                                                          |
| 4.5                   | Domestic support obligations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              |
|                       | None. If "None" is checked, the rest of § 4.5 need not be contained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ompleted or reproduced.                                                                                                      |
| Part 5:               | 5: Treatment of Nonpriority Unsecured Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                              |
| 5.1                   | Nonpriority unsecured claims not separately classified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              |
| <b>✓</b>              | Allowed nonpriority unsecured claims that are not separately classifi providing the largest payment will be effective. <i>Check all that apply</i> The sum of \$  100.00 % of the total amount of these claims, an estimated payment funds remaining after disbursements have been made to all other than the sum of the second of the se | ayment of \$33,651.20                                                                                                        |
|                       | If the estate of the debtor(s) were liquidated under chapter 7, nonp Regardless of the options checked above, payments on allowed no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | riority unsecured claims would be paid approximately \$0.00 npriority unsecured claims will be made in at least this amount. |
| 5.2                   | Other separately classified nonpriority unsecured claims (specia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i ciaimants). Check one.                                                                                                     |
|                       | None. If "None" is checked, the rest of § 5.3 need not be co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ompleted or reproduced.                                                                                                      |
| Part 6:               | 6: Executory Contracts and Unexpired Leases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |
| 6.1                   | The executory contracts and unexpired leases listed below are as contracts and unexpired leases are rejected. <i>Check one.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sumed and will be treated as specified. All other executory                                                                  |
|                       | None. If "None" is checked, the rest of § 6.1 need not be considered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ompleted or reproduced.                                                                                                      |
| David 7.              | Westing of Dunantu of the Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |
| Part 7:               | 7: Vesting of Property of the Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |
| 7.1                   | Property of the estate will vest in the debtor(s) upon entry of disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | charge.                                                                                                                      |
| Part 8:               | 8: Nonstandard Plan Provisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |
| 8.1                   | Check "None" or List Nonstandard Plan Provisions  None. If "None" is checked, the rest of Part 8 need not be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | completed or reproduced.                                                                                                     |
|                       | r Bankruptcy Rule 3015(c), nonstandard provisions must be set forth belo<br>fficial Form or deviating from it. Nonstandard provisions set out elsewhe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |
|                       | ollowing plan provisions will be effective only if there is a check in the filling co-signer to pay Keeselr FCU direct for 2017 Kia Forte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |
|                       | to unsecured claimholders shall be the minimum % to be paid<br>nt to be determined by trustee from schedules A & B less hyp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |
| Part 9:               | 9: Signatures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              |
| <b>9.1</b><br>The Deb | <b>Signatures of Debtor(s) and Debtor(s)' Attorney</b> Debtor(s) and attorney for the Debtor(s), if any, must sign below. If the Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ebtor(s) do not have an attorney, the Debtor(s) must provide their                                                           |
| complete              | lete address and telephone number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                                                                                                            |
|                       | /s/ Theresia Ann Marshall X Theresia Ann Marshall S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ignature of Debtor 2                                                                                                         |
|                       | Signature of Debtor 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ignature of Deotor 2                                                                                                         |

| Debtor Ineresia Ann Marshall        | Case number                |  |  |
|-------------------------------------|----------------------------|--|--|
| Executed on April 29, 2025          | Executed on                |  |  |
| 32 Buick Marshall Rd                |                            |  |  |
| Address<br>Wiggins MS 39577-0000    | Address                    |  |  |
| City, State, and Zip Code           | City, State, and Zip Code  |  |  |
| Telephone Number                    | Telephone Number           |  |  |
| X /s/ Thomas C. Rollins, Jr.        | Date <b>April 29, 2025</b> |  |  |
| Thomas C. Rollins, Jr. 103469       | <del></del>                |  |  |
| Signature of Attorney for Debtor(s) |                            |  |  |
| P.O. Box 13767<br>Jackson, MS 39236 |                            |  |  |
| Address, City, State, and Zip Code  |                            |  |  |
| 601-500-5533                        | 103469 MS                  |  |  |
| Telephone Number                    | MS Bar Number              |  |  |
| trollins@therollinsfirm.com         |                            |  |  |
| Email Address                       |                            |  |  |

## **CERTIFICATE OF SERVICE**

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail<sup>1</sup>, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

Date: May 6, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

<sup>&</sup>lt;sup>1</sup> If the creditor is an insured depository institution, service has been made by certified mail.

| - 11 | 23-30020-KM3 DK 13 Filed 03/00/23 Efficied 03/00/25 17.24.14 Fage 6 0/10                                                                                                                                                                       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    |                                                                                                                                                                                                                                                |
| 2    |                                                                                                                                                                                                                                                |
| 3    |                                                                                                                                                                                                                                                |
| 4    | UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI                                                                                                                                                                                |
| 5    | SOUTHERN DISTRICT OF MISSISSIFFI                                                                                                                                                                                                               |
| 6    | IN RE: CASE NO: 25-50626  THERESIA ANN MARSHALL DECLARATION OF MAILING                                                                                                                                                                         |
| 7    | CERTIFICATE OF SERVICE                                                                                                                                                                                                                         |
| 8    | Chapter: 13                                                                                                                                                                                                                                    |
| 9    |                                                                                                                                                                                                                                                |
| 10   |                                                                                                                                                                                                                                                |
| 11   | On 5/6/2025, I did cause a copy of the following documents, described below,                                                                                                                                                                   |
| 12   | Notice of Plan                                                                                                                                                                                                                                 |
| 13   |                                                                                                                                                                                                                                                |
| 14   |                                                                                                                                                                                                                                                |
| 15   |                                                                                                                                                                                                                                                |
| 16   |                                                                                                                                                                                                                                                |
| 17   |                                                                                                                                                                                                                                                |
| 18   | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with                                                                                                                       |
| 19   | sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.                                                                                |
| 20   | I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to |
| 21   | Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.                                                                                                  |
| 22   | Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.                                         |
| 23   | DATED: 5/6/2025                                                                                                                                                                                                                                |
| 24   | <u>/s/ Thomas C. Rollins, Jr.</u><br>Thomas C. Rollins, Jr.                                                                                                                                                                                    |
| 25   | The Rollins Law Firm                                                                                                                                                                                                                           |
| 26   | 702 West Pine St<br>Hattiesburg, MS 39401                                                                                                                                                                                                      |
| 27   | 601 500 5533<br>trollins@therollinsfirm.com                                                                                                                                                                                                    |
| 28   |                                                                                                                                                                                                                                                |

25-50626-KMS Dkt 13 Filed 05/06/25 Entered 05/06/25 17:24:14 Page 8 of 10

|         | 25-50626-KMS Dkt 13 Filed 05/06/25 Entered 05/06/25 17:24:14 Page 9 of 10                                                                                                                                                                                                                  |  |  |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1       |                                                                                                                                                                                                                                                                                            |  |  |  |
| 2       |                                                                                                                                                                                                                                                                                            |  |  |  |
| 3       | LINUTED CTATEC DANIED IDTOV COLIDT                                                                                                                                                                                                                                                         |  |  |  |
| 4       | UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF MISSISSIPPI                                                                                                                                                                                                                            |  |  |  |
| 5       | IN RE:   CASE NO: 25-50626                                                                                                                                                                                                                                                                 |  |  |  |
| 6       | THERESIA ANN MARSHALL  CERTIFICATE OF SERVICE                                                                                                                                                                                                                                              |  |  |  |
| 7       | DECLARATION OF MAILING Chapter: 13                                                                                                                                                                                                                                                         |  |  |  |
| 8       |                                                                                                                                                                                                                                                                                            |  |  |  |
| 9       |                                                                                                                                                                                                                                                                                            |  |  |  |
| 10      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 11      | On 5/6/2025, a copy of the following documents, described below,                                                                                                                                                                                                                           |  |  |  |
| 12      | Notice of Plan                                                                                                                                                                                                                                                                             |  |  |  |
| 13      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 14      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 15      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 16      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 17      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 18      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 19      | were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. |  |  |  |
| 20      | The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above                                                                                                                                                                 |  |  |  |
| 21      | referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.                                                                |  |  |  |
| 22   23 | DATED: 5/6/2025                                                                                                                                                                                                                                                                            |  |  |  |
| 24      |                                                                                                                                                                                                                                                                                            |  |  |  |
| 25      | Will the                                                                                                                                                                                                                                                                                   |  |  |  |
| 26      | Miles Wood  BK Attorney Services, LLC                                                                                                                                                                                                                                                      |  |  |  |
| 27      | d/b/a certificateofservice.com, for Thomas C. Rollins, Jr.                                                                                                                                                                                                                                 |  |  |  |
| 28      | The Rollins Law Firm 702 West Pine St                                                                                                                                                                                                                                                      |  |  |  |
|         | Hattiesburg, MS 39401                                                                                                                                                                                                                                                                      |  |  |  |

## 25-50626-KMS Dkt 13 Filed 05/06/25 Entered 05/06/25 17:24:14 Page 10 of 10

USPS FIRST CLASS MAILING RECIPIENTS:
Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING NCRS ADDRESS DOWNLOAD CASE 25-50626 SOUTHERN DISTRICT OF MISSISSIPPI TUE MAY 6 8-36-59 PST 2025 EXCLUDE

US BANKRUPTCY COURT
DAN M RUSSELL JR US COURTHOUSE
2012 15TH STREET SUITE 244
GULFPORT MS 39501-2036

AFFIRM INC ATTN BANKRUPTCY 650 CALIFORNIA ST FL 12 SAN FRANCISCO CA 94108-2716

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SYNCHRONY BANK ATTN BANKRUPTCY PO BOX 965064 ORLANDO FL 32896-5064 THE PEOPLES BANK POB 487 BILOXI MS 39533-0487

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